

# A word-search puzzle from the Bible Pages. Theme: The Days of Unleavened Bread.

A version with larger text on A4-printers is found at the address [www.biblepages.net/rpa010.htm#60](http://www.biblepages.net/rpa010.htm#60)

46 words are hidden in this puzzle. They are printed across, or up or down, or diagonally, backwards or forwards, but always in a straight line, with no letters skipped. Each letter may form a part of more than one word. All letters do not belong to words, and there is no "hidden message".



List of words (connected with the Old Covenant's Days of unleavened bread):

ABIB, ASSEMBLIES, BARLEYOFFER, BIBLE, BREAD, CANAAN, DOUGH, EGYPT, ENCIRCLED, EXODUS, FEAST, FIFTEENTH, FIRSTMONTH, FIRSTFRUITS, FOURTEENTH, HIGHDAYS, INHERITANCE, ISRAEL, JERICHO, JESUS, JORDAN, LEAVEN, LEVITICUS, LORD, NEWTESTAMENT, OLDCOVENANT, OLDTESTAMENT, OMER, PASSOVER, PROMISEDLAND, PROPHETIC, REST, RITUAL, SACRIFICES, SCRIPTURES, SEVENDAYS, SHADOW, SHOUTING, SPRING, SYMBOLIC, TWENTYFIRST, TYPE, UNLEAVENED, WALLS, WAVEOFFERING, WILDERNESS

(Regarding the choice of words in this puzzle, see page 2 in this document.)

An article on the Days of Unleavened Bread: [www.biblepages.net/rxa012.htm](http://www.biblepages.net/rxa012.htm)

Many more bible-related word puzzles: [www.biblepages.net/rpa010.htm](http://www.biblepages.net/rpa010.htm)

Main site, with bible-related articles: [www.biblepages.net](http://www.biblepages.net)

## Regarding the choice of words in this puzzle

The following explains what connection the words in this puzzle have with the Old Covenant's Days of Unleavened Bread. Below, the first occurrence of each of the words that appear in this puzzle, is highlighted in **bold** style.

The **Feast of Unleavened Bread** was one of the **Old Covenant's** high day seasons. In the **Bible**, those **high days** are mentioned for instance in the book of **Leviticus**. The **seven days** of unleavened bread followed (and included) the **Passover** which began when special, sacrificial lambs were killed on the **fourteenth** day of the month of **Abib**, **Israel's first month** in the **spring**. The **fifteenth** and the **twenty-first** days of that month were high days, and there were special **assemblies** for the Israelites.

The book of **Exodus** tells us about a time when the Israelites came to be without **leaven**, when the **Lord** freed them and took them out from **Egypt**. At that time, they took with them their **doughs** before they had become leavened.

Leaving Egypt, they came into a **wilderness**, on their way towards the **Promised Land**, **Canaan**, which was their promised **inheritance**. (Later, that land was sometimes called their “**Rest**”.)

Also the event when those Israelites' children, forty years later, crossed over the river **Jordan** and entered the Promised Land, took place in the Days of Unleavened Bread season. At that time, it happened that the people of Israel **encircled** (encompassed, walked around) the city of **Jericho** which was an important stronghold for the Canaanites. For six days, the Israelites encompassed that city once a day, but on the seventh and last day, they walked around it seven times. During the seventh and last round, the priests sounded trumpets and the people began **shouting**, and the **walls** of Jericho fell down. Most probably, that happened on the seventh and last of the Days of Unleavened Bread, the twenty-first day of the month of Abib.

Several passages in the **Scriptures** mention those days, in both the **Old Testament** and the **New Testament**. In the **rituals** in the temple in Jerusalem, there was during those days a **barley offer**. An **omer** (a measure) of barley had been ceremonially reaped and then prepared into flour. A part of that flour was presented as a **wave offering**, a special kind of **first-fruits sacrifice**.

Even though those things literally pointed back to the Exodus and the time in the wilderness and the taking of Jericho and the entry into the Promised Land, it is nevertheless clear that those days and the Passover and the Exodus were also **symbolic** and served as **prophetic types** and **shadows** which pointed to the salvation that was to come through **Jesus**.

For more the Days of Unleavened Bread and their symbolism and prophetic message, and on what leaven symbolised, see the article [www.biblepages.net/rxa012.htm](http://www.biblepages.net/rxa012.htm).

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